#### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

| In re: | Chapter 11 |
|--------|------------|
|        |            |

TOYS "R" US, PROPERTY COMPANY I, LLC, et al. Case No. 18-31429 (KLP)

Debtors.

(Jointly Administered)

OBJECTION OF THE UNITED STATES TRUSTEE TO DEBTORS'
MOTION FOR ENTRY OF AN ORDER (I) APPROVING THE ADEQUACY
OF THE DISCLOSURE STATEMENT FOR THE CHAPTER 11 PLAN OF
WAYNE REAL ESTATE PARENT COMPANY, LLC, (II) APPROVING THE
SOLICITATION AND NOTICE PROCEDURES WITH RESPECT TO THE
CONFIRMATION OF THE DEBTOR'S PROPOSED CHAPTER 11 PLAN,
(III) APPROVING THE FORM OF BALLOTS AND NOTICES IN
CONNECTION THEREWITH, (IV) SCHEDULING CERTAIN DATES WITH
RESPECT THERETO, (V) SHORTENING THE OBJECTION PERIODS AND NOTICE
REQUIREMENTS RELATED THERETO, AND (VI) GRANTING RELATED RELIEF

John P. Fitzgerald, III<sup>1</sup>, Acting United States Trustee for Region Four (the "<u>UST</u>"), by counsel, in furtherance of the duties and responsibilities set forth in 28 U.S.C. § 586(a)(3) and (5) and pursuant to 11 U.S.C. §§ 307, the Federal Rules of Bankruptcy Procedure, and the Local Bankruptcy Rules for this District, hereby files his objection to the Debtor's Motion for Entry of an Order (I) Approving the Adequacy of the Disclosure Statement for the Chapter 11 Plan of Wayne Real Estate Parent Company, LLC, (II) Approving the Solicitation and Notice Procedures with Respect to the Confirmation of the Debtor's Proposed Chapter 11 Plan, (III) Approving the Form of Ballots and Notice in Connection Therewith, (IV) Scheduling Certain Dates with Respect Thereto, (V) Shortening the Objection Periods and Notice Requirements Related

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<sup>&</sup>lt;sup>1</sup> The Acting United States Trustee for Region 4 John P. Fitzgerald, III is recused from participation in this matter. The matter is proceeding under the direction of William Harrington, United States Trustee for Regions 1 and 2.

Thereto, and Granting Related Relief, filed on December 24, 2018 ("Solicitation Procedures Motion"). *See* ECF Doc. Nos. 6055 and 6056. In support of his objection, the UST represents and alleges as follows:

Wayne Real Estate Parent Company, LLC ("Wayne") filed the Disclosure Statement and Solicitation Procedure Motion on December 24, 2018 (the "Filing Date"). This is the fifth disclosure statement and underlying plan filed by Toys "R" Us-related entities. Wayne seeks to have a hearing approving the Solicitation Procedures Motion, including the adequacy of the Wayne's Disclosure Statement, on an emergency basis on December 28, 2018 – a mere four days after the Filing Date. Moreover, as part of the Solicitation Procedures Motion, Wayne also seeks approval of the following timeline:

- Solicitation Deadline January 3, 2019 (6 days after the proposed hearing on the Solicitation Procedures Motion)<sup>2</sup>
- **Voting Deadline** January 18, 2019 at 4:00 p.m. (15 days after the Solicitation Deadline)
- Plan Objection Deadline January 25, 2019 (22 days after the Solicitation Deadline)
- **Confirmation Hearing Date** January 29, 2019 (26 days after the Solicitation Deadline)

Wayne asserts that the expedited basis for the hearing on the Solicitation Procedures

Motion is warranted for three main reasons – none of which appears to justify a real emergency.

First, Wayne claims that the relief is necessary to accomplish the Propco I Debtors' sale transaction

<sup>&</sup>lt;sup>2</sup> It is the UST's understanding, through informal discussion with Wayne's counsel, that the Debtor plans to send out the Order approving the adequacy of the Disclosure Statement, to the extent approved, on December 28, 2018 – 28 days prior to the proposed Plan Objection Deadline of January 25, 2019. The Solicitation Procedures Motion, however, does not mention that; rather, the proposed order attached at Exhibit A only contemplates that the "Confirmation Hearing Notice" be filed by the Debtor and served upon parties on or before January 3, 2019 – which would only provide parties in interest with 22 days to object to confirmation, as opposed to the required 28 days.

on a timeline that will maximize value for all stakeholders. *See* ECF Doc. 6056 at ¶ 2. Second, the terms of the proposed plan are straightforward and provide for a distribution of the Debtor's available cash and any sale proceeds in accordance with the priority scheme of the Bankruptcy Code. *Id.* at ¶ 3. Lastly, Wayne claims that the emergency relief is warranted because it is supported by certain of the Debtor's key stakeholders, such as the Ad Hoc Group of B-4 Lenders.

#### **OBJECTION**

The UST objects to the Motion for Expedited Hearing and the timelines proposed in the Solicitation Procedures Motion. The proposed timelines, in fact, are at variance with the 28-days objection deadline required by Bankruptcy Rules 2002(b) and 3017(a). Bankruptcy Rule 2002(b) provides in pertinent part:

(b) **Twenty-Eight Day Notices to Parties in Interest**. Except as provided in subdivision (l) of this rule, the clerk, or some other person as the court may direct, shall give the debtor, the trustee, all creditors and indenture trustees not less than 28 days' notice by mail of the time fixed (1) for filing objections and the hearing to consider approval of a disclosure statement . . . (2) for filing objections and the hearing to consider confirmation of a Chapter 11 plan . . . ."

See Fed. R. Bankr. P. 2002(b); Local Bankruptcy Rule for E.D. Va. 3016-1(A).

Moreover, Bankruptcy Rule 3017(a) similarly provides in pertinent part:

(a) **Hearing on Disclosure Statement and Objections.** Except as provided in Rule 3017.1, after a disclosure statement is filed in accordance with Rule 2016(b), the court shall hold a hearing on at least 28 days' notice to the debtor, creditors, equity security holders and other parties in interest as provided in Rule 2002 top consider the disclosure statement and any objections or modifications thereto.

See Fed. R. Bankr. P. 3017(a).

These notice requirements are not mere procedural technicalities and niceties. As the advisory note to Rule 2002(b) explains: "The additional time necessary [compared to the 21 days' notice generally provided] may be necessary to formulate objections to a disclosure statement or

confirmation of a plan and preparation for the hearing on approval of the disclosure statement or confirmation." Fed. R. Bankr. P. 2002, Advisory Committee Notes 1983. The failure to provide a creditor with formal notice in time to file an objection to the Disclosure Statement or plan confirmation may violate due process and render the plan ineffective as to such creditor. *See In re Leading Edge Prods., Inc.*, 120 B.R. 616, 619-620 (Bankr. D. Mass. 1990).

Here, Wayne seeks to reduce the time for parties to object to the adequacy of the Disclosure Statement to a mere four days – without even taking into consideration that one of the days was a holiday. Moreover, Wayne further seeks to reduce the deadline for parties in interest to object to confirmation to 22 days – from the 28 days required under the Rules. Despite the emergency relief sought, Wayne has not advanced any plausible justification for shortening the notice requirements to object to the adequacy of the Disclosure Statement or the confirmation of the underlying Plan.

Wayne argues that synching the Wayne Plan process with the timelines set forth in the Propco I Debtor's Plan confirmation schedules will save time and resources and maximize value for all stakeholders. Wayne, however, fails to explain how shortening the notice period will maximize value for all stakeholders. The Disclosure Statement for Propco I was filed on November 15, 2018 approved on December 21, 2018 (see *In re Toys "R" Us Property Company*, Case No. 18-31429 (KLP), ECF Doc. 941), with the objection deadline scheduled for January 18, 2019 and the confirmation scheduled for January 24, 2019. Accordingly, it is not entirely clear why Wayne waited over a month to file the current Disclosure Statement and underlying Plan in its case and now claims that the timelines should be synched with the ones approved in the Propco I case.

Wayne further claims that the terms of the proposed plan are straightforward and similar to the plan proposed in Propco I and supported by the Ad Hoc Group of B-4 Lender, which may

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be one of the few creditors impacted by the Plan. While that may be true, that is simply not

sufficient justification to deprive all other parties in interest of their rights to be allowed sufficient

time to review the Disclosure Statement and plan and their full 28-day period to object to either

the adequacy of the Disclosure Statement or plan confirmation. Lastly, there is no evidence how

or why the stakeholders will be prejudiced if the parties are given the full 28 days as required by

the Bankruptcy Rules) to file objections to the Disclosure Statement or plan confirmation.

RESERVATION OF RIGHTS

The United States Trustee reserves his rights to object to other deficiencies at the hearing

on the approval on the Disclosure Statement. Moreover, to the extent that the Court grants the

Motion to Expedite Hearing, the UST respectfully requests that language be added clarifying that

the UST's rights to object to the confirmation of the Wayne Plan on any and all grounds are

reserved.

**CONCLUSION** 

WHEREFORE, the United States Trustee requests that the Court (i) sustain this Objection

and (ii) grant such other relief as is just.

Respectfully Submitted,

Dated: December 26, 2018

William K. Harrington

United States Trustee Region 1

By: /s/ Shannon Pecoraro

Shannon Pecoraro (Va. Bar No. 46864)

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- 5 -

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#### **CERTIFICATE OF SERVICE**

I hereby certify that on December 26, 2018, I caused a copy of the foregoing pleading to be served via email on the parties on the attached list with email addresses, and all parties receiving notices in this case through the Court's ECF System.

By: /s/ Shannon Pecoraro
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Core/2002 Service List Case No. 18-31429 (KLP)

DESCRIPTION NAME NOTICE NAME ADDRESS 1 **ADDRESS 2** CITY STATE POSTAL CODE COUNTRY PHONE EMAII Scott.P.Brown@adp.com ADP david.m.smith@adp.com COUNSEL TO ADP ATTN: SCOTT P. BROWN 5800 WINDWARD PARKWAY MAII STOP A-425 AI PHARETTA 30005 idizengoff@akingump.com AKIN GUMP STRAUSS HAUER & ATTN: IRA S. DIZENGOFF, ABID aqureshi@akingump.com COUNSEL TO STRATEGIC ASSET SERVICES, LLC FELD LLP QURESHI, BRAD M. KAHN ONE BRYANT PARK NEW YORK NY 10036 212-872-1000 212-872-1002 bkahn@akingump.com AKIN GUMP STRAUSS HAUER & ATTN: JAMES SAVIN, ZACHARY N. 1333 NEW HAMPSHIRE AVENUE. zadorno@akingump.com COUNSEL TO STRATEGIC ASSET SERVICES, LLC FELD LLP ADORNO WASHINGTON DC 20036 202-887-4000 202-887-4288 N.W. jsavin@akingump.com 123 S. CALHOUN STREET FALLAHASSEE 850-425-5323 COUNSEL TO SMITH INTEREST GENERAL PARTNERSHIP, LLP AUSLEY MCMULLEN ATTN: KEVIN A. FORSTHOEFEL 32301 850-222-7560 bankruptcynotices@ausley.com ADMINISTRATIVE AGENT FOR THE SECURED REVOLVING CREDIT FACILITY BANK OF AMERICA, NA ATTN: CHRISTINE HUTCHINSON 100 FEDERAL STREET BOSTON 02110 617-434-2385 617-434-4131 christine.hutchinson@baml.com ADMINISTRATIVE AGENT FOR THE SECURED TERM LOAN BANK OF AMERICA, NA ATTN: BEYSY RATTO 40 BROAD STREET BOSTON MA 02109 ATTN: KELLY T WEAVER 101 SOUTH TRYON STREET ADMINISTRATIVE AGENT FOR THE SECURED TERM LOAN BANK OF AMERICA, NA CHARLOTTE 28255 980-387-5452 704-208-2871 CANADIAN ADMINISTRATIVE AGENT FOR THE SECURED ATTN: PRESIDENT OR GENERAL REVOLVING CREDIT FACILITY BANK OF AMERICA, NA COUNSEL 181 BAY STREET, 4TH FLOOR ORONTO ON M5J 2V8 CANADA 900 WEST TRADE STREET, SUITE 650, ATTN: SERVICING MANAGER C/O CAPITAL MARKETS SERVICING MAIL CODE: NC1-026 AGENT FOR THE PROPCO II MORTGAGE LOAN BANK OF AMERICA, NA TELEPHONE GROUP 06-01 CHARLOTTE NC 28255 866-531-0957 704-317-4501 INDENTURE TRUSTEE FOR THE DERTORS' 7 375% SENIOR ATTN: CORPORATE TRUST 101 BARCLAY STREET, FLOOR 21 BANK OF NEW YORK ADMINISTRATION NEW YORK 10286 NOTES WEST INDENTURE TRUSTEE FOR THE DEBTORS' 8,75% UNSECURED ATTN: CORPORATE TRUST 101 BARCLAY STREET, FLOOR 21 BANK OF NEW YORK ADMINISTRATION NEW YORK 10286 WEST BRIGADE CAPITAL ATTN: PATRICK CRISCILLO, CHIEF AGENT FOR THE GIRAFFE JOINT MEZZANINE LOAN MANAGEMENT, LP FINANCIAL OFFICER 399 PARK AVENUE, 16TH FLOOR 10022 NEW YORK NY BUCHANAN INGERSOLL & ATTN: MARY F. CALOWAY, COUNSEL TO CITY CHURCH OF CHARLOTTESVILLE ROONEY PC ESQUIRE 919 N. MARKET STREET, SUITE 1500 WILMINGTON DE 19801 302-552-4200 302-552-4295 mary.caloway@bipc.com CHATHAM COUNTY TAX CHATHAM COUNTY TAX COMMISSIONER ATTN: THERESA C. HARRELSON POST OFFICE BOX 8324 SAVANNAH 31412-8324 912-652-7109 912-652-7101 COMMISSIONER COUNSEL TO BRIXMOR PROPERTY GROUP, INC., WASHINGTON PRIME GROUP, PALM BEACH HOLDINGS, LLC, NED ALTOONA, LLC, RUNNING HILL SP, LLC, KIMCO REALTY CORPORATION, WEINGARTEN REALTY INVESTORS, WEINGARTEN NOSTAT, INC., CLPF-TUKWILA, L.P., PAPPAS UNION CITY, L.P., VASWANI INC., IRC TURFWAY COMMONS, L.L.C., IRC STONE CREEK, L.L.C., VERTICAL INDUSTRIAL PARK ASSOCIATES, RADIO ROAD TOYS, LLC, SITE C LLC, THE SECTION 14 DEVELOPMENT COMPANY, TO DIGGIN ACTIVE, INC., MAKE IT REAL LLC, TOMY INTERNATIONAL, INC. AND ITS SUBSIDIARIES AND AFFILIATES VIVID IMAGINATIONS (FAR EAST) LTD., DBK CONCEPTS, INC., CANAL TOYS USA LTD., DSF MOTEL, INC., RAVENSBURGER NORTH AMERICA, INC., THINKFUN, INC., JDK TOWNLINE, LLC, TMT POINT PLAZA, INC. OVERLOOK TOWNLINE, LLC, COLLIERS INTERNATIONAL MANAGEMENT, SMITH INTEREST GENERAL PARTNERSHIP, LLP. FOURTH QUARTER PROPERTIES, VII. THE CHESTERFIELD ATTN: AUGUSTUS C. FPPS.. IR. DEVELOPMENT, L.L.C., THORLEY INDUSTIRES LLC D/B/A ESQUIRE, MICHAEL D. MUELLER. aepps@cblaw.com 4MOMS, RTP COMM WA LLC, TRIANGLE PLAZA I, LLC, BED ESQUIRE, JENNIFER M. mclemore@cblaw.com BATH & BEYOND, INC. CHRISTIAN & BARTON, LLP MCLEMORE, ESQUIRE 909 EAST MAIN STREET **SUITE 1200** RICHMOND VA 23219-3095 804-697-4100 804-697-6112 mmueller@cblaw.com COUNSEL TO A&W ACQUISITION, LLC, VESTAR BEST IN THE WEST PROPERTY, LLC, MACOMB CENTER PARTNERS, LLC AND BALDWIN COMMONS, LLC CLARK HILL PLC ATTN: DAVID M. BLAU, ESQ. 151 S. OLD WOODWARD AVE STF. 200 BIRMINGHAM MI 48009 248-988-1817 248-988-2336 dblau@clarkhill.com COUNSEL TO A&W ACQUISITION, LLC, VESTAR BEST IN THE WEST PROPERTY, LLC, MACOMB CENTER PARTNERS, LLC AND ATTN: JEFFREY N. ROTHLEDER, BALDWIN COMMONS, LLC LARK HILL PLC 1001 PENNSYLVANIA AVE. NW STE. 1300 SOUTH WASHINGTON DC 20004 202-640-6669 202-640-6688 jrothleder@clarkhill.com COMMONWEALTH OF PUERTO ATTN: BANKRUPTCY DEPARTMENT APARTADO 9020192 ATTORNEY GENERAL NALII NAR 00902-0192

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| DESCRIPTION  | NAME                                  | NOTICE NAME   | ADDRESS 1                               | ADDRESS 2          | CITY                 | STATE | POSTAL CODE    | COUNTRY | PHONE                        | FAX                          | EMAIL  |
|--|---------------------------------------|---|---|--------------------|----------------------|-------|----------------|---------|------------------------------|------------------------------|--|
| COUNSEL TO DIP ABL AGENT; JPMORGAN CHASE BANK, NA IN   |                                       | ATTN: MARSHALL HUEBNER,                                     |   |                    |                      |       |                |         |                              |                              |  |
| ITS CAPACITY AS ADMINISTRATIVE AND COLLATERAL AGENT,   |                                       | KENNETH STEINBERG, BRIAN M.                                 |   |                    |                      |       |                |         |                              |                              | tru.routing@davispolk.com  |
| LEAD ARRANGER, AND LENDER UNDER THE DEBTORS'   |                                       | RESNICK, ELI J. VONNEGUT, VEERLE                            |   |                    |                      |       |                |         | 212-450-4000; 212            | 212-701-5800;                | stephen.piraino@davispolk.com                                    |
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| COUNSEL TO TRU TRUST 2016-TOYS,  |                                       |   |   |                    |                      |       |                |         |                              |                              | allan.brilliant@dechert.com                                      |
| COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES,   |                                       | ATTN: ALLAN S. BRILLIANT, BRIAN                             |   |                    |                      |       |                |         |                              |                              | brian.greer@dechert.com  |
| SERIES 2016-TOYS, COUNSEL TO THE AGENT FOR THE PROPCO  |                                       | E. GREER, STEPHEN M. WOLPERT,                               |   |                    |                      |       |                |         |                              |                              | stephen.wolpert@dechert.com                                      |
| II MORTGAGE LOAN   | DECHERT, LLP                          | HUMZAH K. SOOFI   | 1095 AVENUE OF THE AMERICAS             |                    | NEW YORK             | NY    | 10036          |         | 212-698-3500                 | 212-698-3599                 | humzah.soofi@dechert.com   |
| COUNCEL TO UPDED CUEN CEDEET ACCOCUATES 110  | DEUV & CLASTETTER LIP                 |   | a courtilly cope blue cults and         |                    |                      |       | 42244          |         | 540 43C 0344                 | 540 426 0272                 |  |
| COUNSEL TO UPPER GLEN STREET ASSOCIATES, LLC ADMINISTRATIVE AGENT FOR THE PREPETITION EUROPEAN | DEILY & GLASTETTER, LLP               | ATTN: JOANN STERNHEIMER                                     | 8 SOUTHWOODS BLVD., SUITE 207           |                    | ALBANY               | NY    | 12211          |         | 518-436-0344                 | 518-436-8273                 | jsternheimer@deilylawfirm.com                                    |
| AND AUSTRALIAN ASSET-BASED REVOLVING CREDIT FACILITY   | DEUTSCHE BANK AG NEW YORK             |   |   |                    |                      |       |                |         |                              |                              |  |
| ("EURO ABL")   | BRANCH                                | ATTN: DUSAN LAZAROV   | 60 WALL STREET                          |                    | NEW YORK             | NY    | 10005          |         | 212-250-0211                 | 212-797-5695                 | dusan.lazarov@db.com   |
| ( conorise )   | S. W. W. C. T.                        | ATTITLE BOSTING PROPERTY.                                   | O WILLSTINGET                           | 11911 FREEDOM      | THE TOTAL            |       | 10005          |         | 212 230 0211                 | 212 737 3033                 | addinate over a scom   |
| COUNSEL TO RIDGEPORT LIMITED PARTNERSHIP   | DLA PIPER LLP (US)                    | ATTN: JENNIFER M. KAPPEL                                    | ONE FOUNTAIN SQUARE                     | DRIVE, SUITE 300   | RESTON               | VA    | 20190          |         | 703-773-4266                 | 703-773-5266                 | jennifer.kappel@dlapiper.com                                     |
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|  | GOLDMAN SACHS MORTGAGE                | ATTN: J. THEODORE BORTER AND                                |   |                    |                      |       |                |         |                              |                              |  |
| LENDER, PROPCO II MORTGAGE LOAN  | COMPANY                               | RENE THERIAULT  | GENERAL COUNSEL                         | 200 WEST STREET    | NEW YORK             | NY    | 10282          |         |                              |                              |  |
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| COUNSEL TO WILLIAMS PARKWAY, LLC COUNSEL TO FAY ESTATES  | DAVIS , LLP<br>GREENBERG TRAURIG, LLP | ATTN: NANCY ISAACSON, ESQ. ATTN: HEATH B. KUSHNICK          | 75 LIVINGSTON AVENUE<br>200 PARK AVENUE |                    | ROSELAND<br>NEW YORK | NY    | 07068<br>10166 |         | 973-577-1930<br>212-801-9200 | 973-577-1931<br>212-801-6400 | nisaacson@greenbaumlaw.com<br>kushnickh@gtlaw.com                |
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| AS ADMINISTRATIVE AND COLLATERAL AGENT, LEAD   |                                       |   |   |                    |                      |       |                |         |                              |                              | tpbrown@hunton.com   |
| ARRANGER, AND LENDER UNDER THE DEBTORS' PROPOSED   |                                       | ATTN: TYLER P. BROWN, HENRY P.                              |   | 951 EAST BYRD      |                      |       |                |         |                              |                              | hlong@hunton.com   |
| ABL/FILO DIP FACILITY  | HUNTON & WILLIAMS, LLP                | LONG, III & JUSTIN F. PAGET                                 | RIVERFRONT PLAZA, EAST TOWER            | STREET             | RICHMOND             | VA    | 23219          |         | 804-788-8200                 | 804-788-8218                 | jpaget@hunton.com  |
|  |                                       | ATTN: CENTRALIZED INSOLVENCY                                |   |                    |                      |       |                |         |                              |                              |  |
| IRS INSOLVENCY SECTION   | INTERNAL REVENUE SERVICE              | OPERATION   | PO BOX 7346                             |                    | PHILADELPHIA         |       | 19101-7346     |         | 800-973-0424                 | 855-235-6787                 |  |
| INTERNAL REVENUE SERVICE   | INTERNAL REVENUE SERVICE              | ATTN: SUZANNE WALKER  | 400 N. 8TH STREET                       | BOX 76             | RICHMOND             | VA    | 23219          |         | 804-916-8065                 | 855-652-9056                 | Suzanne.Walker@irs.gov   |
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| COUNSEL TO PORTSMOUTH PLAZA LLC PROPOSED COUNSEL FOR THE OFFICIAL COMMITTEE OF                 | JACKSON & CAMPBELL, P.C.              | ATTN: MITCHELL B. WEITZMAN<br>ATTN: DANIEL T. MOSS, J. RYAN | 1120 20TH STREET, N.W.                  | SOUTH TOWER        | WASHINGTON           | DC    | 20036          |         | 202-457-1600                 | 202-451-1678                 | mweitzman@jackscamp.com  |
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| UNSECURED CREDITORS  | JONES DAY                             | BRUCE BENNETT   | 555 SOUTH FLOWER STREEET                | FIFTHIETH FLOOR    | LOS ANGELES          | CA    | 90071          |         | 213-489-3939                 | 213-243-2539                 | mschneidereit@jonesday.com                                       |
|  |                                       | ATTN: SCOTT GREENBERG, BRUCE                                |   |                    |                      |       |                |         |                              |                              | sgreenberg@jonesday.com  |
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| PHILIPS INTERNATIONAL, NATIONAL REATIL & DEVELOPMENT   |                                       |   |   |                    |                      |       |                |         |                              |                              |  |
| CORP., ROUSE PROPERTIES, LLC, SHOPCORE PROPERTIES LP,  |                                       |   |   |                    |                      |       |                |         |                              |                              |  |
| AND VALCENTERS, LLC  | KELLEY DRYE & WARREN LLP              | ATTN: JOSEPH D. WILSON, ESQ.                                | WASHINGTON HARBOUR, SUITE 400           | 3050 K STREET, NW  | WASHINGTON           | DC    | 20007          |         | 202-342-8504                 | 202-342-8451                 | jwilson@kelleydrye.com   |
| COUNSEL TO BASSER-KAUFMAN, DDR CORP., GGP, INC.  |                                       |   |   |                    |                      |       |                |         |                              |                              |  |
| PHILIPS INTERNATIONAL, NATIONAL REATIL & DEVELOPMENT   |                                       |   |   |                    |                      |       |                |         |                              |                              | KDW/Rankruptov/Dapart  |
| CORP., ROUSE PROPERTIES, LLC, SHOPCORE PROPERTIES LP,<br>AND VALCENTERS, LLC                   | KELLEY DRYE & WARREN LLP              | ATTN: ROBERT L. LEHANE, ESQ.                                | 101 PARK AVENUE                         |                    | NEW YORK             | NY    | 10178          |         | 212-808-7800                 | 212-808-7897                 | KDWBankruptcyDepartment@kelleydrye.com<br>rlehane@kelleydrye.com |
| AND VALCENTERS, LLC  | KHORMAN JACKSON & KRANTZ,             | ATTN. ROBERT L. LEHAINE, ESQ.                               | ONE CLEVELAND CENTER, 29TH              | 1375 EAST NINTH    | INLAN TOUR           | 141   | 101/0          |         | Z1Z-0U0-/0UU                 | 212-000-103/                 | nenanewkeneyurye.com   |
| COUNSEL TO SPARKY BABY, LLC  | LLP                                   | ATTN: MELISSA YASINOW                                       | FLOOR                                   | STREET             | CLEVELAND            | ОН    | 44114          |         | 216-696-8700                 | 216-621-6536                 | may@kjk.com  |
|  |                                       |   |   |                    |                      | 1     |                |         |                              |                              | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                          |
| COUNSEL TO WILMINGTON TRUST, NATIONAL ASSOCIATION,   |                                       |   |   |                    |                      |       |                |         |                              |                              |  |
| IN ITS CAPACITY AS INDENTURE TRUSTEE AND COLLATERAL  | KILPATRICK TOWNSEND &                 |   |   |                    |                      |       |                |         |                              |                              |  |
| TRUSTEE FOR THE 12% SENIOR SECURED NOTES DUE 2021  | STOCKTON, LLP                         | ATTN: TODD C. MEYERS  | 1100 PEACHTREE STREET NE                | SUITE 2800         | ATLANTA              | GA    | 30309-4528     |         | 404-815-6500                 | 404-815-6555                 | tmeyers@kilpatricktownsend.com                                   |
|  |                                       |   |   |                    |                      |       |                |         |                              |                              |  |
| COUNSEL TO WILMINGTON TRUST, NATIONAL ASSOCIATION,   |                                       | ATTN: TODD C. MEYERS, ESQ.,                                 |   |                    |                      |       |                |         |                              |                              | tmeyers@kilpatricktownsend.com                                   |
| IN ITS CAPACITY AS INDENTURE TRUSTEE AND COLLATERAL  | KILPATRICK TOWNSEND &                 | DAVID M. POSNER, ESQ.,                                      |   | 1114 AVENUE OF THE |                      | l     |                |         |                              |                              | dposner@kilpatricktownsend.com                                   |
| TRUSTEE FOR THE 12% SENIOR SECURED NOTES DUE 2021  | STOCKTON, LLP                         | GIANFRANCO FINIZIO, ESQ.                                    | THE GRACE BUILDING                      | AMERICAS           | NEW YORK             | NY    | 10036-7703     |         | 212-775-8700                 | 212-775-8800                 | gfinizio@kilpatricktownsend.com                                  |
|  |                                       | ATTN: EDWARD O CACCOMES SO                                  |   |                    |                      |       |                |         |                              |                              | adward cassawar@kirkl  |
| COUNSEL TO DEBTORS   | KIRKLAND & ELLIS, LLP                 | ATTN: EDWARD O. SASSOWER, PC<br>AND JOSHUA A. SUSSBERG, PC; | 601 LEXINGTON AVENUE                    |                    | NEW YORK             | NY    | 10022          |         | 212-446-4800                 | 212-446-4900                 | edward.sassower@kirkland.com                                     |
| COONSEL TO DEDITIONS   | ININKLAINU & ELLIS, LLP               | IMINO JUSTIUM M. SUSSBERG, PC;                              | TOOT FEVING LOIN WASHING                | 1                  | INEW TORK            | LINIT | 10022          |         | 4140-48UU                    | 1414-440-4900                | joshua.sussberg@kirkland.com                                     |

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| DESCRIPTION   | NAME                                | NOTICE NAME  | ADDRESS 1  | ADDRESS 2          | CITY       | STATE | POSTAL CODE   | COUNTRY | PHONE              | FAX           | EMAIL                                   |
|---|-------------------------------------|--|--|--------------------|------------|-------|---------------|---------|--------------------|---------------|---|
| 2230 11311  |                                     | ATTN: JAMES H.M. SPRAYREGEN,   | , as a second se | 1.55112552         | 1          | 1     |               |         | 1                  | 1             | james.sprayregen@kirkland.com           |
|   |                                     | ANUP SATHY, PC, CHAD J.  |  |                    |            |       |               |         |                    |               | anup.sathy@kirkland.com                 |
|   |                                     | HUSNICK, PC, ROBERT A. BRITTON,  |  |                    |            |       |               |         |                    |               |   |
| NUMERI TO DEPTOR  | MIDMI AND O SILIS IID               |  | 200 NORTH ACALLE   |                    | C          | l     | 50554         |         | 242 052 2000       | 242 052 2200  | chad.husnick@kirkland.com               |
| DUNSEL TO DEBTORS   | KIRKLAND & ELLIS, LLP               | AND EMILY GEIER  | 300 NORTH LASALLE  |                    | CHICAGO    | IL    | 60654         |         | 312-862-2000       | 312-862-2200  | emily.geier@kirkland.com                |
|   |                                     |  |  |                    |            |       |               |         |                    |               |   |
|   |                                     |  |  | WASHINGTON         |            |       |               |         |                    |               |   |
| OUNSEL TO FRANCO MANUFACTURING CO., INC AND                 |                                     | ATTN: DEVON E. DAUGHETY;   | 4650 NORTH PORT WASHINGTON   | BUILDING, BARNABAS |            |       |               |         |                    |               | ddaughety@kmksc.com                     |
| ENTERPOINT OWNER, LLC                                       | KOHNER, MANN & KAILAS, SC           | SAMUEL C. WISOTZKEY  | ROAD   | BUSINESS CENTER    | MILWAUKEE  | WI    | 53212-1059    |         | 414-962-5110       | 414-962-8725  | swisotzkey@kmksc.com                    |
|   |                                     | ATTN: MICHAEL A. CONDYLES,   |  |                    |            |       |               |         |                    |               | Michael.Condyles@KutakRock.com          |
|   |                                     | PETER J. BARRETT, & JEREMY S.  |  |                    |            |       |               |         |                    |               | Peter.Barrett@KutakRock.com             |
| OUNSEL TO DEBTORS   | KUTAK ROCK, LLP                     | WILLIAMS   | 901 EAST BYRD STREET   | SUITE 1000         | RICHMOND   | VA    | 23219-4071    |         | 804-644-1700       | 804-783-6192  | Jeremy.Williams@KutakRock.com           |
|   | LAW OFFICE OF ALLAN D.              |  |  |                    |            |       |               |         |                    |               | , |
| ITERESTED PARTY   | SARVER                              | ATTN: ALLAN D. SARVER  | 16000 VENTURA BOULEVARD  | SUITE 1000         | ENCINO     | CA    | 91436         |         | 818-981-0581       | 818-981-0026  | ads@asarverlaw.com                      |
| TERESTED FARTT  | LAW OFFICE OF ALLAN D.              | ATTIV. ALEAN D. SARVER   | 10000 VENTONA BOOLE VAND   | 30112 1000         | LIVEIIVO   | ic.   | 31430         |         | 010 301 0301       | 010 301 0020  | aus@usurverraw.com                      |
| TERECTER RAPTY  |                                     | ATTAL ALLAND CARLED  | 4 5000 VENTURA ROUMEVARR   | CLUTE 4000         | ENGING.    |       | 04.436        |         | 040 004 0504       | 040 004 0006  |   |
| TERESTED PARTY  | SARVER                              | ATTN: ALLAN D. SARVER  | 16000 VENTURA BOULEVARD  | SUITE 1000         | ENCINO     | CA    | 91436         |         | 818-981-0581       | 818-981-0026  | ads@asarverlaw.com                      |
| DUNSEL TO TARRANT COUNTY, DALLAS COUNTY, GREGG              | LINEBARGER GOGGAN BLAIR &           |  |  |                    |            |       |               |         |                    |               |   |
| OUNTY AND SMITH COUNTY                                      | SAMPSON, LLP                        | ATTN: ELIZABETH WELLER   | 2777 N. STEMMONS FREEWAY   | SUITE 1000         | DALLAS     | TX    | 75207         |         | 214-880-0089       | 469-221-5003  | dallas.bankruptcy@publicans.com         |
| DUNSEL TO CYPRESS - FAIRBANKS, ISD, HARRIS COUNTY,          |                                     |  |  | 1                  | 1          |       |               |         |                    |               |   |
| ALVESTION COUNTY, MONTGOMERY COUNTY, AND FORT               | LINEBARGER GOGGAN BLAIR &           |  |  | 1                  | 1          |       |               |         |                    |               |   |
| END COUNTY  | SAMPSON, LLP                        | ATTN: JOHN P. DILLMAN  | PO BOX 3064  | 1                  | HOUSTON    | TX    | 77253-3064    |         | 713-844-3400       | 713-844-3503  | houston_bankruptcy@publicans.com        |
|   | LINEBARGER GOGGAN BLAIR &           |  |  |                    |            |       |               |         |                    |               |   |
| DUNSEL TO MCLENNAN COUNTY                                   | SAMPSON, LLP                        | ATTN: DIANE WADE SANDERS   | P.O. BOX 17428   |                    | AUSTIN     | Τx    | 78760         |         | 512-447-6675       | 512-443-5114  |   |
| DUNSEL TO TERENCE M TOMBARI                                 | LUKINS & ANNIS, PS                  | ATTN: TREVOR R. PINCOCK  | 717 W SPRAGUE AVE  | SUITE 1600         | SPOKANE    | Μ/Δ   | 99201         |         | 509-455-9555       | 509-747-2323  | tpincock@lukins.com                     |
| TOTALE TO TENENCE IN TOMBANI                                | EGINING & AINING, FG                | ATTIV. TREVOR N. FINCOCK   | 717 W STRAGULAVE   | 3011L 1000         | JI JIMINE  | 1444  | 33201         |         | 303.433-3333       | 303-141-2323  | фисоскопикиз.соп                        |
| OUNSEL TO HOLYOKE MALL COMPANY, L.P., BLOOMFIELD            |                                     |  |  |                    |            |       |               |         |                    | 1             |   |
|   |                                     |  |  |                    |            |       |               |         |                    |               |   |
| OLDINGS, LLC, KRG PORT ST. LUCIE LANDING, LLC, KRG          |                                     |  |  |                    |            |       |               |         |                    |               |   |
| /ANS MULLINS, LLC, KRG BELLE ISLE, LLC, KRG SOUTH ELGIN     |                                     |  |  |                    |            |       |               |         |                    |               |   |
| OMMONS LLC, KRG CEDAR HILLS PLAZA LP, KRGWHITE              |                                     |  |  |                    |            |       |               |         |                    |               |   |
| LAINS CITY CENTER, LLC, WINSTON-SALEM (HANES) LLC,          | MENTER, RUDIN &TRIVELPIECE,         |  |  |                    |            |       |               |         |                    |               |   |
| OWNERS GROVE RETAIL DST, AND DG RETAIL LEASECO, L.L.C       |                                     | ATTN: KEVIN M. NEWMAN  | 308 MALTBIE STREET   | SUITE 200          | SYRACUSE   | NY    | 13204-1439    |         | 315-474-7541       | 315-474-4040  | knewman@menterlaw.com                   |
| STATE OF STATE OF THE POST, THIS DO NETT HE ELFISCOO, ELEIC |                                     | THE RESIDENCE OF THE PARTY OF T | SOO III/CE STILEET   | 50112 200          | 311010032  | 1     | 1520 1 1 155  |         | 515 17 175 11      | 313 17 10 10  | Micwinding menteria wicom               |
| DUNSEL TO KIN PROPERTIES, INC. AND AFFILIATES               | MICHAEL BEST & FRIEDRICH LLP        | ATTN: IONATHAN I COLD  | 601 PENNSYLVANIA AVENUE, NW  | SUITE 700 SOUTH    | WASHINGTON | DC    | 20004         |         | 202-747-9594       | 202-347-1819  | jlgold@michaelbest.com                  |
| DUNSEL TO KIN PROPERTIES, INC. AND AFFILIATES               | WICHAEL BEST & PRIEDRICH LEP        | ATTN. JONATHAN L. GOLD   | OUI PENNSTEVANIA AVENUE, NW  | 3011E 700 3001H    | WASHINGTON | DC    | 20004         |         | 202-747-9594       | 202-347-1619  | Jigolu@michaerbest.com                  |
|   |                                     |  |  |                    |            |       |               |         |                    |               |   |
| DUNSEL TO OPPIDAN INVESTMENT COMPANY                        | MORRISON SUND PLLC                  | ATTN: CYNTHIA L. HEGARTY   | 5125 COUNTY ROAD 101, SUITE 200  |                    | MINNETONKA | MN    | 55435         |         | 952-975-0050       | 952-975-0058  | chegarty@morrisonsund.com               |
|   | NATIONAL ASSOCIATION OF             |  |  |                    |            |       |               |         |                    |               |   |
| TTORNEY GENERAL   | ATTORNEYS GENERAL                   | ATTN: KAREN CORDRY   | 1850 M, ST., NW  | 12TH FLOOR         | WASHINGTON | DC    | 20036         |         | 202-326-6025       | 202-331-1427  | kcordry@naag.org                        |
|   | NATIONAL ASSOCIATION OF             | ATTN: KAREN CORDRY, NAAG   |  |                    |            |       |               |         |                    |               |   |
| TTORNEY GENERAL   | ATTORNEYS GENERAL                   | BANKRUPTCY COUNSEL   | 1850 M ST., NW   | 12TH FLOOR         | WASHINGTON | DC    | 20036         |         | 202-326-6025       | 301-452-1488  | kcordry@naag.org                        |
|   | NUTTER, MCCLENNEN & FISH            |  |  | 155 SEAPORT        |            |       |               |         |                    |               |   |
| DUNSEL TO SBAF RUNNING FOX, INC.                            | LIP                                 | ATTN: JOHN G. LOUGHNANE  | SEAPORT WEST   | BOULEVARD          | BOSTON     | MA    | 02210         |         | 617-439-2000       |               | jloughnane@nutter.com                   |
|   | ODIN FELDMAN & PITTLEMAN            |  |  |                    |            |       |               |         |                    |               | )8                                      |
| DTV IN INTERECT   | DC                                  | ATTN: DONALD E KING  | 1775 WIELLE AVENUE CHITE 400   | I                  | DECTON     | l.,,  | 20100         |         | 702 219 2116       | 702 210 2100  | danking@afalaw.com                      |
| ARTY IN INTEREST  | OFFICE OF THE ATTORNEY              | ATTN: DONALD F. KING   | 1775 WIEHLE AVENUE, SUITE 400  | -                  | RESTON     | VA    | 20190         |         | 703-218-2116       | 703-218-2160  | donking@ofplaw.com                      |
|   | OFFICE OF THE ATTORNEY              |  |  | l                  |            | L     |               |         |                    |               |   |
| TORNEY GENERAL  | GENERAL OF GUAM                     | ATTN: BANKRUPTCY DEPARTMENT  | 590 S. MARINE CORPS  | SUITE 901          | TAMUNING   | GU    | 96913         |         |                    | 671-477-4703  | law@guamag.org                          |
|   | OFFICE OF THE UNITED STATES         |  |  |                    |            |       |               |         |                    | 1             |   |
| NITED STATES TRUSTEE FOR THE DISTRICT OF MARYLAND           | TRUSTEE                             | ATTN: LYNN A. KOHEN  | 6305 IVY LANE  | SUITE 600          | GREENBELT  | MD    | 20770         |         | 301-344-6221       | 301-344-8431  | lynn.a.kohen@usdoj.gov                  |
|   | OFFICE OF THE UNITED STATES         | ATTN: ROBERT B. VAN ARSDALE,   |  |                    |            |       |               |         |                    |               |   |
| NITED STATES TRUSTEE EASTERN DISTRICT OF VIRGINIA           | TRUSTEE                             | ESQ  | 701 E BROAD ST.  | SUITE 4304         | RICHMOND   | VA    | 23219         |         | 804-771-2319       | 804-771-2330  | Robert.B.Van.Arsdale@usdoj.gov          |
|   |                                     | ATTN: BRYN H. SHERMAN,   |  |                    |            |       |               |         | 240-507-1723; 240- |               | smetz@offitkurman.com                   |
| DUNSEL TO THE SULLY LIMITED PARTNERSHIP, COUNSEL TO         |                                     | STEPHEN A. METZ, STEPHEN   |  |                    |            |       |               |         | 507-1705;          | 1             | bsherman@offitkurman.com                |
| NGSTOWNE PARCEL O L.P.                                      | OFFIT KURMAN, PA                    | NICHOLS  | 4800 MONTGOMERY LANE   | 9TH FLOOR          | BETHESDA   | MD    | 20814         |         | 240-507-1700       | 240-507-1735  |   |
|   | OTTT KURIVIAIN, PA                  |  | HOOD INION I GOIVIERT LAINE  | 21U LFOOK          | DETRESUA   | טועו  | 20014         |         | Z+U-3U/-1/UU       | 240-30/-1/33  | snichols@offitkurman.com                |
| DUNSEL TO THE DIP TAJ TERM LOAN AGENT & AD HOC              |                                     | ATTN: BRIAN S. HERMANN,  |  | I                  | 1          | 1     |               |         |                    | L             | bhermann@paulweiss.com                  |
| DMMITTEE OF TAJ NOTEHOLDERS, AD HOC GROUP OF TAJ            | PAUL, WEISS, RIFKIND,               | SAMUEL E. LOVETT, KELLIE A.  |  | 1                  | l          | l     | 1             |         |                    | 212-757-3990; | slovett@paulweiss.com                   |
| TEHOLDERS   | WHARTON & GARRISON, LLP             | CAIRNS   | 1285 AVENUE OF THE AMERICAS  |                    | NEW YORK   | NY    | 10019-6064    |         | 212-373-3000       | 212-373-2053  | kcairns@paulweiss.com                   |
|   |                                     |  |  |                    | VIRGINIA   |       |               |         |                    | 1             |   |
| OUNSEL TO LEA COMPANY, LLC                                  | PENDER & COWARD, P.C.               | ATTN: GLEN W. THOMPSON, ESQ.   | 222 CENTRAL PARK AVE., SUITE 400   |                    | BEACH      | VA    | 23462         |         | 757-490-6284       | 757-497-1914  | gthompson@pendercoward.com              |
| OUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS          |                                     |  |  |                    |            |       |               |         |                    |               | ·                                       |
| USTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP            |                                     |  |  |                    |            |       |               |         |                    | 1             |   |
| OTES  | PORTER HEDGES, LLP                  | ATTN: ERIC M. ENGLISH, ESQ.  | 1000 MAIN STREET   | 36TH FLOOR         | HOUSTON    | TX    | 77002         |         | 713-226-6000       | 713-228-1331  | eenglish@porterhedges.com               |
| 7169  | I ONTEN HEDGES, EEP                 | ATTIM. LINIC IVI. LINGUISH, ESQ.   | TOOO WAIN STREET   | JOHN LOOK          | 110031010  | 11/   | , , , , , , , |         | , 13-220-0000      | ,13-220-1331  | eenglish@porterhedges.com               |
|   |                                     |  |  | l                  | l <u>.</u> | l     |               |         |                    | l             | toysrusteam@primeclerk.com              |
|   | PRIME CLERK, LLC                    | ATTN: CHRISTOPHER SCHEPPER   | 830 3RD AVENUE   | 3RD FLOOR          | NEW YORK   | NY    | 10022         |         | 212-257-5450       | 646-328-2851  | serviceqa@primeclerk.com                |
| AINIS AGENT   |                                     |  |  |                    |            |       |               |         |                    |               |   |
| AIMS AGENT  | PRIMMER PIPER EGGLESTON &           |  |  |                    |            |       |               |         |                    |               |   |
| DUNSEL TO TAFT CORNERS ASSOCIATES                           | PRIMMER PIPER EGGLESTON & CRAMER PC | ATTN: DOUGLAS J. WOLINSKY, ESQ.  | 30 MAIN STREET, SUITE 500  | PO BOX 1489        | BURLINGTON | VT    | 05402-1489    |         | 802-864-0880       | 802-964-0382  | dwolinsky@primmer.com                   |

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| DESCRIPTION  | NAME   | NOTICE NAME   | ADDRESS 1   | ADDRESS 2                            | CITY   | STAT                 | E POSTAL CODE   | COUNTRY | PHONE                        | FAX                          | EMAIL   |
|--|--|---|---|--------------------------------------|--|----------------------|---|---------|------------------------------|------------------------------|---|
|  |  | ATTN: JOSEPH L. SCHWARTZ,   |   |                                      |  |                      |   |         |                              |                              |   |
|  | RIKER DANZIG SCHERER   | ESQUIRE, TARA J. SCHELLHORN,  |   | ONE SPEEDWELL                        |  |                      |   |         |                              |                              | jschwartz@riker.com   |
| OUNSEL TO BED BATH & BEYOND, INC.  | HYLAND & PERRETTI LLP  | ESQUIRE   | HEADQUARTERS PLAZA  | AVENUE                               | MORRISTOWN   | NJ                   | 07962-1981  |         | 973-451-8562                 | 973-451-8719                 | tschellhorn@RIKER.com   |
| OUNSEL TO CANTOR FITZGERALD SECURITIES, IN ITS   |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| APACITY AS SUCCESSOR ADMINISTRATIVE AGENT (THE   |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| ADMINISTRATIVE AGENT") UNDER THE TOYS "R" US   |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| ROPERTY COMPANY I, LLC TERM LOAN CREDIT AGREEMENT  | ROUSSOS, GLANZER &   |   |   |                                      |  |                      |   |         |                              |                              |   |
|  | BARNHART PLC   | ATTN: VELLY NA DADNULADT ECO  | FOO F MAIN ST SHITE 200   |                                      | NORFOLK  |                      | 23510   |         | 757-622-9005                 | 757-624-9257                 | hh+@hf  |
| ATED AS OF AUGUST 21, 2013   | BARNHART PLC   | ATTN: KELLY M. BARNHART, ESQ.   | 580 E. MAIN ST., SUITE 300  |                                      | NORFOLK  | VA                   | 23510   |         | 757-622-9005                 | /5/-624-925/                 | barnhart@rgblawfirm.com   |
|  |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| OUNSEL TO ALDI (VIRGINIA) LLC  | RUBIN & LEVIN, P.C.  | ATTN: JAMES E. ROSSOW JR.   | 135 N. PENNSYLVANIA ST.   | SUITE 1400                           | INDIANAPOLIS   | IN                   | 46204   |         | 317-860-2893                 | 317-453-8619                 | jim@rubin-levin.net   |
|  |  | ATTN: ROBERT D. TEPPER,   |   |                                      |  |                      |   |         |                              |                              |   |
| DUNSEL TO JDK TOWNLINE, LLC, TMT POINT PLAZA, INC.   | SCHENK ANNES TEPPER  | ESQUIRE, TOMASZ A. SOBIERAJ,  |   |                                      |  |                      |   |         |                              |                              | rtepper@satcltd.com   |
| ND OVERLOOK TOWNLINE, LLC  | CAMPBELL LTD.  | ESQUIRE   | 311 SOUTH WACKER DRIVE  | SUITE 2500                           | CHICAGO  | lu                   | 60606   |         | 312-554-3100                 | 312-554-3115                 | tsobieraj@satcltd.com   |
| ND OVEREOOK TOWNEINE, EEC  |  | ESQUINE   | 311 300 III WACKER DRIVE  | 30111 2300                           | CHICAGO  | IL.                  | 00000   |         | 312-334-3100                 | 312-334-3113                 | tsobieraj@satcitu.com   |
|  | SECURITIES AND EXCHANGE  |   |   |                                      |  |                      |   |         |                              |                              |   |
| CURITIES AND EXCHANGE COMMISSION HEADQUARTERS  | COMMISSION   | ATTN: GENERAL COUNSEL   | 100 F ST., NE   |                                      | WASHINGTON   | DC                   | 20549   |         | 202-551-6061                 | 202-772-9180                 | secbankruptcy@sec.gov   |
| CURITIES AND EXCHANGE COMMISSION PHILADELPHIA  | SECURITIES AND EXCHANGE  | ATTN: SHARON BINGER REGIONAL  |   | 1617 JFK BLVD., STE.                 |  |                      |   |         |                              |                              |   |
| VISION   | COMMISSION   | DIRECTOR  | ONE PENN CENTER   | 520                                  | PHILADELPHIA   | PA                   | 19103   |         | 215-597-3100                 |                              | philadelphia@sec.gov  |
| OUNSEL TO CANTOR FITZGERALD SECURITIES, IN ITS   |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| APACITY AS SUCCESSOR ADMINISTRATIVE AGENT (THE   |  |   |   |                                      |  |                      | 1   |         |                              |                              |   |
|  |  |   |   |                                      |  |                      | 1   |         |                              |                              |   |
| ADMINISTRATIVE AGENT") UNDER THE TOYS "R" US   |  |   |   |                                      |  |                      | 1   |         |                              |                              | 1   |
| ROPERTY COMPANY I, LLC TERM LOAN CREDIT AGREEMENT  |  | ATTN: JOHN R. ASHMEAD, ESQ.,  |   |                                      | 1  | 1                    | 1   |         |                              |                              | ashmead@sewkis.com  |
| ATED AS OF AUGUST 21, 2013   | SEWARD & KISSEL LLP  | CATHERINE V. LOTEMPIO, ESQ.   | ONE BATTERY PARK PLAZA  |                                      | NEW YORK   | NY                   | 10004   |         | 212-574-1200                 | 212-480-8421                 | lotempio@sewkis.com   |
|  |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| OUNSEL TO CFT NV DEVELOPMENTS, LLC, AS SUCCESSOR TO  |  |   | 233 SOUTH WACKER DRIVE, SUITE   |                                      |  |                      | 1   |         |                              |                              |   |
|  | CEVEARTH CHAW II D   | ATTNI, IAMES B. SOMIKA  |   |                                      | CHICAGO  | l.,                  | cococ   |         | 202 020 5256                 | 202 641 0220                 | icourka@couforth.com  |
| HE ALHAMBRA REDEVELOPMENT AGENCY   | SEYFARTH SHAW LLP  | ATTN: JAMES B. SOWKA  | 8000  | <del></del>                          | CHICAGO  | IL                   | 60606   |         | 202-828-5356                 | 202-641-9228                 | jsowka@seyfarth.com   |
|  |  |   |   |                                      |  |                      | 1   |         |                              |                              |   |
| OUNSEL TO CFT NV DEVELOPMENTS, LLC, AS SUCCESSOR TO  |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| HE ALHAMBRA REDEVELOPMENT AGENCY   | SEYFARTH SHAW LLP  | ATTN: JAMES R. BILLINGS-KANG  | 975 F STREET, N.W.  |                                      | WASHINGTON   | DC                   | 20004   |         | 202-828-5356                 | 202-641-9228                 | jbillingskang@seyfarth.com  |
|  | SHAPIRO SHER GUINOT &  | ATTN: SCOTT W. FOLEY, JOEL I.   | ,   |                                      |  |                      |   |         |                              |                              | swf@shapirosher.com   |
| OLINICEL TO 19601 ALDERWOOD MALL DEWYLLC   | SANDLER  | SHER  | 250 W. PRATT STREET, SUITE 2000   |                                      | BALTIMORE  | MD                   | 21201   |         | 410 205 4224                 | 410 520 7611                 |   |
| OUNSEL TO 18601 ALDERWOOD MALL PKWY LLC  |  | SHER  | 250 W. PRATT STREET, SUITE 2000   |                                      | BALTIVIORE   | טועו                 | 21201   |         | 410-385-4234                 | 410-539-7611                 | jis@shapirosher.com   |
| OUNSEL TO SIMON PROPERTY GROUP, INC. AND ITS RELATED   |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| NTITIES  | SIMON PROPERTY GROUP, INC.   | ATTN: RONALD M. TUCKER, ESQ.  | 225 WEST WASHINGTON STREET  |                                      | INDIANAPOLIS   | IN                   | 46204   |         | 317-263-2346                 | 317-263-7901                 | rtucker@simon.com   |
|  |  |   | 123 SOUTH BROAD STREET, SUITE   |                                      |  |                      |   |         |                              |                              |   |
| OUNSEL TO SCI ITC SOUTH FUND, LLC  | SIRLIN LESSER & BENSON, P.C.   | ATTN: DANA S. PLON  | 2100  |                                      | PHILADELPHIA   | PA                   | 19109   |         | 215-864-9700                 |                              | dplon@sirlinlaw.com   |
| ·  | SPILMAN THOMAS & BATTLE,   |   |   |                                      |  |                      |   |         |                              |                              | ' -   |
| OLINICEL TO ALDI (VIRCINIA) LLC  | PLLC   | ATTNI- DETER MA DEADI   | 310 FIRST STREET, SUITE 1100  | PO BOX 90                            | ROANOKE  |                      | 24002-0090  |         | E40 E12 1022                 | 540-342-4480                 | DDoorl@spilmonlow.com   |
| OUNSEL TO ALDI (VIRGINIA) LLC  | PLLC   | ATTN: PETER M. PEARL  | STO FIRST STREET, SOTTE 1100  | PU BUX 90                            | RUANUKE  | VA                   | 24002-0090  |         | 540-512-1832                 | 340-342-4460                 | PPearl@spilmanlaw.com   |
|  |  |   |   |                                      |  |                      |   |         |                              |                              |   |
|  |  |   |   |                                      |  |                      |   |         |                              |                              |   |
|  |  |   |   |                                      |  |                      |   |         |                              |                              |   |
|  |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| OUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP IOTES, COUNSEL TO ENERGY MANAGEMENT   |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP<br>OTES, COUNSEL TO ENERGY MANAGEMENT  |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP<br>OTES, COUNSEL TO ENERGY MANAGEMENT<br>OLLABORATIVE, LLC, DUKE ENERGY CAROLINAS, LLC, DUKE   |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP<br>IOTES, COUNSEL TO ENERGY MANAGEMENT<br>OLLABORATIVE, LLC, DUKE ENERGY CAROLINAS, LLC, DUKE<br>NERGY INDIANA, LLC, DUKE ENERGY OHIO, LLC, DUKE   |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP<br>OTES, COUNSEL TO ENERGY MANAGEMENT<br>OLLABORATIVE, LLC, DUKE ENERGY CAROLINAS, LLC, DUKE<br>NERGY INDIANA, LLC, DUKE ENERGY OHIO, LLC, DUKE<br>NERGY KENTUCKY, LLC, DUKE ENERGY FLORIDA, LLC, THAMES   |  |   |   |                                      |  |                      |   |         |                              |                              |   |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP<br>OTES, COUNSEL TO ENERGY MANAGEMENT<br>OLLABORATIVE, LLC, DUKE ENERGY CAROLINAS, LLC, DUKE<br>NERGY INDIANA, LLC, DUKE ENERGY OHIO, LLC, DUKE<br>NERGY KENTUCKY, LLC, DUKE ENERGY FLORIDA, LLC, THAMES<br>KOSMOS, LLC, FUN2PLAY TOYS, LLC, IRVING S. YASNEY  |  |   |   |                                      |  |                      |   |         |                              |                              |   |
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| TORNEY GENERAL   | SPOTTS FAIN, PC SPOTTS FAIN, PC STATE OF ALABAMA ATTORNEY GENERAL STATE OF ALASKA ATTORNEY GENERAL STATE OF ARIZONA ATTORNEY GENERAL STATE OF ARKANSAS ATTORNEY GENERAL STATE OF CALIFORNIA ATTORNEY GENERAL   | ESQ., NEIL E. MCCULLAGH ATTN: NEIL E. MCCULLAGH ATTN: BANKRUPTCY DEPARTMENT ATTN: BANKRUPTCY DEPARTMENT ATTN: BANKRUPTCY DEPARTMENT   | 411 EAST FRANKLIN STREET P.O. BOX 300152 PO BOX 110300 1275 W. WASHINGTON ST. 323 CENTER ST. PO BOX 944255        | SUITE 600                            | MONTGOMERY JUNEAU PHOENIX  | AL<br>AK<br>AZ<br>AR | 36130-0152<br>99811-0300<br>85007   |         |                              |                              | nmccullagh@spottsfain.com<br>nmccullagh@spottsfain.com<br>attorney.general@alaska.gov                                 |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP OTES, COUNSEL TO ENERGY MANAGEMENT OLLABORATIVE, LLC, DUKE ENERGY CAROLINAS, LLC, DUKE NERGY INDIANA, LLC, DUKE ENERGY CHOIDA, LLC, THAMES KOSMOS, LLC, FUNZPLAY TOYS, LLC, RIVING S. YASNEY RUST, CENTERPOINT OWNER, LLC, KOLCRAFT ENTERPRISES, IC. DUNSEL TO CENTERPOINT OWNER, LLC TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL  | SPOTTS FAIN, PC SPOTTS FAIN, PC STATE OF ALABAMA ATTORNEY GENERAL STATE OF ALASKA ATTORNEY GENERAL STATE OF ARIZONA ATTORNEY GENERAL STATE OF ARKANSAS ATTORNEY GENERAL STATE OF CALIFORNIA ATTORNEY GENERAL STATE OF CALIFORNIA STATE OF CALIFORNIA STATE OF COLORADO | ESQ., NEIL E. MCCULLAGH ATTN: NEIL E. MCCULLAGH ATTN: BANKRUPTCY DEPARTMENT                             | P.O. BOX 300152 PO BOX 110300 1275 W. WASHINGTON ST. 323 CENTER ST. PO BOX 944255 RALPH L. CARR COLORADO JUDICIAL | SUITE 600  SUITE 200  1300 BROADWAY, | RICHMOND  MONTGOMERY  JUNEAU  PHOENIX  LITTLE ROCK  SACRAMENTO   | AL AK AZ AR CA       | 23219<br>36130-0152<br>99811-0300<br>85007<br>72201-2610<br>94244-2550          |         |                              |                              | nmccullagh@spottsfain.com nmccullagh@spottsfain.com  attorney.general@alaska.gov aginfo@azag.gov                      |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP OTES, COUNSEL TO ENERGY MANAGEMENT OLLABORATIVE, LLC, DUKE ENERGY CAROLINAS, LLC, DUKE NERGY INDIANA, LLC, DUKE ENERGY CHOIDA, LLC, THAMES KOSMOS, LLC, FUNZPLAY TOYS, LLC, RIVING S. YASNEY RUST, CENTERPOINT OWNER, LLC, KOLCRAFT ENTERPRISES, IC. DUNSEL TO CENTERPOINT OWNER, LLC TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL  | SPOTTS FAIN, PC SPOTTS FAIN, PC STATE OF ALABAMA ATTORNEY GENERAL STATE OF ALASKA ATTORNEY GENERAL STATE OF ARIZONA ATTORNEY GENERAL STATE OF ARKANSAS ATTORNEY GENERAL STATE OF CALIFORNIA ATTORNEY GENERAL STATE OF COLORADO ATTORNEY GENERAL                        | ESQ., NEIL E. MCCULLAGH ATTN: NEIL E. MCCULLAGH ATTN: BANKRUPTCY DEPARTMENT ATTN: BANKRUPTCY DEPARTMENT ATTN: BANKRUPTCY DEPARTMENT  ATTN: BANKRUPTCY DEPARTMENT  | P.O. BOX 300152 PO BOX 110300 1275 W. WASHINGTON ST. 323 CENTER ST. PO BOX 944255 RALPH L. CARR COLORADO JUDICIAL | SUITE 600                            | RICHMOND  MONTGOMERY  JUNEAU  PHOENIX  LITTLE ROCK               | AL<br>AK<br>AZ<br>AR | 23219<br>36130-0152<br>99811-0300<br>85007<br>72201-2610                        |         |                              |                              | nmccullagh@spottsfain.com nmccullagh@spottsfain.com  attorney.general@alaska.gov aginfo@azag.gov                      |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP OTES, COUNSEL TO ENERGY MANAGEMENT JOLLABORATIVE, LLC, DUKE ENERGY CAROLINAS, LLC, DUKE NERGY INDIANA, LLC, DUKE ENERGY OHIO, LLC, DUKE NERGY KENTUCKY, LLC, DUKE ENERGY FLORIDA, LLC, THAMES KOSMOS, LLC, FUNZPLAY TOYS, LLC, RIVING S. YASNEY RUST, CENTERPOINT OWNER, LLC, KOLCRAFT ENTERPRISES, IC. DUNSEL TO CENTERPOINT OWNER, LLC TTORNEY GENERAL ITTORNEY GENERAL ITTORNEY GENERAL ITTORNEY GENERAL ITTORNEY GENERAL   | SPOTTS FAIN, PC SPOTTS FAIN, PC STATE OF ALABAMA ATTORNEY GENERAL STATE OF ALASKA ATTORNEY GENERAL STATE OF ARIZONA ATTORNEY GENERAL STATE OF ARKANSAS ATTORNEY GENERAL STATE OF CALIFORNIA ATTORNEY GENERAL STATE OF CALIFORNIA STATE OF CALIFORNIA STATE OF COLORADO | ESQ., NEIL E. MCCULLAGH ATTN: NEIL E. MCCULLAGH ATTN: BANKRUPTCY DEPARTMENT                             | P.O. BOX 300152 PO BOX 110300 1275 W. WASHINGTON ST. 323 CENTER ST. PO BOX 944255 RALPH L. CARR COLORADO JUDICIAL | SUITE 600  SUITE 200  1300 BROADWAY, | RICHMOND  MONTGOMERY  JUNEAU  PHOENIX  LITTLE ROCK  SACRAMENTO   | AL AK AZ AR CA       | 23219<br>36130-0152<br>99811-0300<br>85007<br>72201-2610<br>94244-2550          |         |                              |                              | nmccullagh@spottsfain.com nmccullagh@spottsfain.com  attorney.general@alaska.gov aginfo@azag.gov                      |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP OTES, COUNSEL TO ENERGY MANAGEMENT OTES, COUNSEL TO ENERGY MANAGEMENT OLLABORATIVE, LLC, DUKE ENERGY CAROLINAS, LLC, DUKE NERGY INDIANA, LLC, DUKE ENERGY OHIO, LLC, DUKE NERGY KENTUCKY, LLC, DUKE ENERGY FLORIDA, LLC, THAMES KOSMOS, LLC, FUNZPLAY TOYS, LLC, IRVING S. YASNEY RUST, CENTERPOINT OWNER, LLC, KOLCRAFT ENTERPRISES, IC. DUNSEL TO CENTERPOINT OWNER, LLC TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL TTORNEY GENERAL | SPOTTS FAIN, PC SPOTTS FAIN, PC STATE OF ALABAMA ATTORNEY GENERAL STATE OF ALASKA ATTORNEY GENERAL STATE OF ARIZONA ATTORNEY GENERAL STATE OF ARKANSAS ATTORNEY GENERAL STATE OF CALIFORNIA ATTORNEY GENERAL STATE OF COLORADO ATTORNEY GENERAL STATE OF CONNECTICUT   | ESQ., NEIL E. MCCULLAGH ATTN: NEIL E. MCCULLAGH ATTN: BANKRUPTCY DEPARTMENT | PO BOX 110300  1275 W. WASHINGTON ST.  323 CENTER ST.  PO BOX 944255  RALPH L. CARR COLORADO JUDICIAL CENTER      | SUITE 600  SUITE 200  1300 BROADWAY, | RICHMOND MONTGOMERY JUNEAU PHOENIX LITTLE ROCK SACRAMENTO DENVER | AL AK AZ AR CA       | 23219<br>36130-0152<br>99811-0300<br>85007<br>72201-2610<br>94244-2550<br>80203 |         |                              |                              | nmccullagh@spottsfain.com nmccullagh@spottsfain.com  attorney.general@alaska.gov aginfo@azag.gov  bankruptcy@coag.gov |
| RUSTEE AND COLLATERAL TRUSTEE FOR THE TRU TAJ DIP OTES, COUNSEL TO ENERGY MANAGEMENT OLLABORATIVE, LLC, DUKE ENERGY CAROLINAS, LLC, DUKE ENERGY OHIO, LLC, DUKE ENERGY OHIO, LLC, DUKE NERGY KENTUCKY, LLC, DUKE ENERGY FLORIDA, LLC, THAMES KOSMOS, LLC, FUNZPLAY TOYS, LLC, IRVING S. YASNEY RUST, CENTERPOINT OWNER, LLC, KOLCRAFT ENTERPRISES, LC.   | SPOTTS FAIN, PC SPOTTS FAIN, PC STATE OF ALABAMA ATTORNEY GENERAL STATE OF ALASKA ATTORNEY GENERAL STATE OF ARIZONA ATTORNEY GENERAL STATE OF ARKANSAS ATTORNEY GENERAL STATE OF CALIFORNIA ATTORNEY GENERAL STATE OF COLORADO ATTORNEY GENERAL                        | ESQ., NEIL E. MCCULLAGH ATTN: NEIL E. MCCULLAGH ATTN: BANKRUPTCY DEPARTMENT                             | PO BOX 110300  1275 W. WASHINGTON ST.  323 CENTER ST.  PO BOX 944255  RALPH L. CARR COLORADO JUDICIAL CENTER      | SUITE 600  SUITE 200  1300 BROADWAY, | RICHMOND  MONTGOMERY  JUNEAU  PHOENIX  LITTLE ROCK  SACRAMENTO   | AL AK AZ AR CA       | 23219<br>36130-0152<br>99811-0300<br>85007<br>72201-2610<br>94244-2550          |         |                              |                              | nmccullagh@spottsfain.com nmccullagh@spottsfain.com  attorney.general@alaska.gov aginfo@azag.gov                      |

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| DESCRIPTION  | NAME                                      | NOTICE NAME                          | ADDRESS 1                  | ADDRESS 2                        | CITY         | STATE POSTAL CODE COUNTRY | PHONE | FAX  | EMAIL                              |
|--|---|--------------------------------------|----------------------------|----------------------------------|--------------|---------------------------|-------|--|------------------------------------|
| TORNEY GENERAL   | STATE OF FLORIDA ATTORNEY<br>GENERAL      | ATTN: BANKRUPTCY DEPARTMENT          | THE CAPITOL PLO1           |                                  | TALLAHASSEE  | FL 32399-1050             |       |  |                                    |
| TORNET GENERAL   | STATE OF GEORGIA ATTORNEY                 | ATTIC BANKKOT TOT BELAKTIVLENT       | THE CALIFOL, LEGI          |                                  | TALBATTASSEE | 32333 1030                |       |  |                                    |
| TORNEY GENERAL   | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 40 CAPITAL SOUARE, SW      |                                  | ATLANTA      | GA 30334-1300             |       |  |                                    |
|  | STATE OF HAWAII ATTORNEY                  |                                      |                            |                                  |              |                           |       |  |                                    |
| ORNEY GENERAL  | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 425 QUEEN ST.              |                                  | HONOLULU     | ні 96813                  |       |  | hawaiiag@hawaii.gov                |
|  | STATE OF IDAHO ATTORNEY                   |                                      |                            |                                  |              |                           |       |  |                                    |
| ORNEY GENERAL  | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 700 W. JEFFERSON STREET    | P.O. BOX 83720                   | BOISE        | ID 83720-1000             |       |  |                                    |
|  | STATE OF ILLINOIS ATTORNEY                |                                      |                            |                                  |              |                           |       |  |                                    |
| ORNEY GENERAL  | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 100 WEST RANDOLPH STREET   |                                  | CHICAGO      | IL 60601                  |       |  | webmaster@atg.state.il.us          |
|  |   |                                      |                            |                                  |              |                           |       |  |                                    |
|  | STATE OF INDIANA ATTORNEY                 |                                      | INDIANA GOVERNMENT CENTER  | 302 W. WASHINGTON                |              |                           |       |  |                                    |
| ORNEY GENERAL  | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | SOUTH                      | ST., 5TH FLOOR                   | INDIANAPOLIS | IN 46204                  |       |  |                                    |
|  | STATE OF IOWA ATTORNEY                    |                                      |                            |                                  |              |                           |       |  |                                    |
| ORNEY GENERAL  | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 1305 E. WALNUT STREET      |                                  | DES MOINES   | IA 50319                  |       |  | idrbankruptcy@iowa.gov             |
|  | STATE OF KANSAS ATTORNEY                  |                                      |                            |                                  |              | l                         |       |  |                                    |
| ORNEY GENERAL  | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 120 SW 101H AVE.           | 2ND FLOOR                        | ТОРЕКА       | KS 66612-1597             |       |  |                                    |
| CORNEY CENERAL   | STATE OF KENTUCKY ATTORNEY                |                                      | TOO CARITOL AVENUE         | CUITE 110                        | EDANIKEODE   | NV 40001                  |       |  |                                    |
| ORNEY GENERAL  | GENERAL<br>STATE OF LOUISIANA             | ATTN: BANKRUPTCY DEPARTMENT          | 700 CAPITOL AVENUE         | SUITE 118                        | FRANKFORT    | KY 40601                  |       |  | web@ag.ky.gov                      |
| ODNEY GENERAL  | STATE OF LOUISIANA                        | ATTN: BANKBURTCY DEDARTMENT          | PO BOX 94095               | 1                                | BATON BOLICE | 70904-4005                |       |  | ConsumerInfo@ag state la us        |
| ORNEY GENERAL  | ATTORNEY GENERAL STATE OF MAINE ATTORNEY  | ATTN: BANKRUPTCY DEPARTMENT          | FU BUX 34035               | +                                | BATON ROUGE  | LA 70804-4095             |       | <del>                                     </del> | ConsumerInfo@ag.state.la.us        |
| ORNEY GENERAL  | GENERAL GENERAL                           | ATTN: BANKRUPTCY DEPARTMENT          | 6 STATE HOUSE STATION      | 1                                | AUGUSTA      | ME 04333                  |       |  |                                    |
| ONIVET GENERAL   | STATE OF MARYLAND                         | DAINE DAINENOPTCI DEPARTIVENT        | STATE HOUSE STATION        | +                                | AUGUSIA      | IVIL U4333                |       | <b> </b>   |                                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | 200 ST PALII PLACE         |                                  | BALTIMORE    | MD 21202-2202             |       |  | oag@oag state md us                |
| ORNET GENERAL  | STATE OF MASSACHUSETTS                    | ATTIV. BANKKOFTCT BEFAKTIVIENT       | 200 31. FACE FLACE         |                                  | BALTIVIORE   | IVID 21202-2202           |       |  | oag@oag.state.md.us                |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | ONE ASHBURTON PLACE        |                                  | BOSTON       | MA 02108-1698             |       |  | ago@state.ma.us                    |
| STATE OF STA | STATE OF MINNESOTA                        | THE BRITAIN STATE OF THE PERFORMANCE | ONE /ISHBONTON F ENCE      | 445 MINNESOTA                    | 505.0.0      | 02100 1050                |       |  | ago e statea.as                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | 1400 BREMER TOWER          | STREET                           | ST. PAUL     | MN 55101-2131             |       |  | Attorney.General@ag.state.mn.us    |
| OMITET GENERAL   | ATTORINET CENTERVIE                       | ATTIME BY WINDOWS TO I BETTIME IN I  | 1 100 BILLINEN TOWER       | 550 HIGH STREET,                 | 51.171.02    | 33101 2131                |       |  | //ttorney/ceneral@agistateas       |
|  | STATE OF MISSISSIPPI                      |                                      |                            | SUITE 1200, P.O. BOX             |              |                           |       |  |                                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | WALTER SILLERS BUILDING    | 220                              | JACKSON      | MS 39201                  |       |  |                                    |
|  | STATE OF MISSOURI ATTORNEY                |                                      |                            |                                  | JEFFERSON    |                           |       |  |                                    |
| FORNEY GENERAL   | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | SUPREME COURT BUILDING     | 207 W. HIGH ST.                  | CITY         | MO 65102                  |       |  | attorney.general@ago.mo.gov        |
|  | STATE OF MONTANA ATTORNE                  |                                      |                            |                                  |              |                           |       |  |                                    |
| ORNEY GENERAL  | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 215 N SANDERS, THIRD FLOOR | PO BOX 201401                    | HELENA       | MT 59620-1401             |       |  | contactdoj@mt.gov                  |
|  | STATE OF NEBRASKA ATTORNEY                |                                      |                            |                                  |              |                           |       |  |                                    |
| TORNEY GENERAL   | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 2115 STATE CAPITOL         | 2ND FL, RM 2115                  | LINCOLN      | NE 68509-8920             |       |  | ago.info.help@nebraska.gov         |
|  | STATE OF NEVADA ATTORNEY                  |                                      |                            |                                  |              |                           |       |  |                                    |
| TORNEY GENERAL   | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 100 NORTH CARSON STREET    |                                  | CARSON CITY  | NV 89701                  |       |  | AgInfo@ag.nv.gov                   |
|  | STATE OF NEW HAMPSHIRE                    |                                      |                            |                                  |              |                           |       |  |                                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | 33 CAPITOL ST.             |                                  | CONCORD      | NH 03301                  |       |  | attorneygeneral@doj.nh.gov         |
|  | STATE OF NEW JERSEY                       |                                      |                            | 25 MARKET STREET,                |              |                           |       |  |                                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | RJ HUGHES JUSTICE COMPLEX  | PO BOX 080                       | TRENTON      | NJ 08625-0080             |       |  | askconsumeraffairs@lps.state.nj.us |
|  | STATE OF NEW MEXICO                       |                                      |                            |                                  |              |                           |       |  |                                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | P.O. DRAWER 1508           |                                  | SANTA FE     | NM 87504-1508             |       |  |                                    |
|  | STATE OF NEW YORK ATTORNEY                |                                      |                            |                                  |              | l                         |       |  |                                    |
| ORNEY GENERAL  | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | THE CAPITOL                |                                  | ALBANY       | NY 12224-0341             |       |  |                                    |
| CORNEY CENERAL   | STATE OF NORTH CAROLINA                   | 4 TTAL                               | 0004 14411 0501105 051155  |                                  | DALESCH.     | NG   27500 0004           |       |  |                                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | 9001 MAIL SERVICE CENTER   | COO E DOLLIEVADO                 | RALEIGH      | NC 27699-9001             |       |  |                                    |
| ORNEY GENERAL  | STATE OF NORTH DAKOTA<br>ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPARTMENT          | STATE CAPITOL              | 600 E BOULEVARD<br>AVE, DEPT 125 | BISMARCK     | ND 58505-0040             |       |  | ndag@nd.gov                        |
| ORNET GENERAL  | STATE OF OHIO ATTORNEY                    | ATTN. BANKKUPTCT DEPARTIMENT         | STATE CAPITOL              | AVE, DEPT 123                    | DISIVIANCE   | ND 38303-0040             |       |  | пиавени.gov                        |
| ORNEY GENERAL  | GENERAL                                   | ATTN: BANKRUPTCY DEPARTMENT          | 30 F BROAD ST              | 14TH FLOOR                       | COLUMBUS     | OH 43215                  |       |  |                                    |
| Shire, Selfence  | STATE OF OKLAHOMA                         | DAINING TO DEFAILURENT               | SO E. BROAD ST.            | 271111 LOOK                      | OKLAHOMA     | 7,721,7                   |       |  |                                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | 313 NF 21ST STREET         | 1                                | CITY         | OK 73105                  |       | [  |                                    |
| OTHER GENERAL  | STATE OF OREGON ATTORNEY                  | JANUARY TO BE ARTIVIEW               | 515 THE ELGI STREET        | 1                                |              | 7,5103                    |       |  |                                    |
| TORNEY GENERAL   | GENERAL GENERAL                           | ATTN: BANKRUPTCY DEPARTMENT          | 1162 COURT STREET NE       | 1                                | SALEM        | OR 97301                  |       |  | consumer.hotline@doj.state.or.us   |
| OME: GENERAL   | STATE OF PENNSYLVANIA                     | ZAMENT TO BE ANTIVENT                | 1102 COOK! STREET IVE      |                                  | U. LELIVI    | 5 57501                   |       |  | consumer motime@doj.state.of.us    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | STRAWBERRY SOLIARE         | 16TH FLOOR                       | HARRISBURG   | PA 17120                  |       | [  |                                    |
| OTHER GENERAL  | STATE OF RHODE ISLAND                     | JANUARY TO BE ARTIVIEW               | STILLIFERINI SQUARE        | 20.111120010                     |              | 17,120                    |       |  |                                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | 150 SOUTH MAIN STREET      | 1                                | PROVIDENCE   | RI 02903                  |       |  |                                    |
| Jerreivic  | STATE OF SOUTH CAROLINA                   | Summer Tel BELANTIVENT               |                            | 1                                |              | 52555                     |       |  |                                    |
| ORNEY GENERAL  | ATTORNEY GENERAL                          | ATTN: BANKRUPTCY DEPARTMENT          | D O BOY 11540              |                                  | COLUMBIA     | SC 29211-1549             |       | 1  |                                    |

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|--|-------------------------------|---------------------------------|-----------------------------------|----------------------|----------------|------|---------------|---------|--------------|--------------|------------------------------------|
|  | STATE OF SOUTH DAKOTA         |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| ATTORNEY GENERAL                                     | ATTORNEY GENERAL              | ATTN: BANKRUPTCY DEPARTMENT     | 1302 EAST HIGHWAY 14              | SUITE 1              | PIERRE         | SD   | 57501-8501    |         |              |              | consumerhelp@state.sd.us           |
|  | STATE OF TENNESSEE            |                                 |                                   |                      |                |      |               |         |              |              |                                    |
|  | ATTORNEY GENERAL, TN DEPT     |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| ATTORNEY GENERAL                                     | OF REVENUE                    | ATTN: BANKRUPTCY DEPARTMENT     | PO BOX 20207                      |                      | NASHVILLE      | TN   | 37202-0207    |         | 615-532-8928 | 615-741-3334 | consumer.affairs@tn.gov            |
|  | STATE OF TEXAS ATTORNEY       |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| ATTORNEY GENERAL                                     | GENERAL                       | ATTN: BANKRUPTCY DEPARTMENT     | CAPITOL STATION                   | PO BOX 12548         | AUSTIN         | TX   | 78711-2548    |         |              |              | public.information@oag.state.tx.us |
|  | STATE OF UTAH ATTORNEY        |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| ATTORNEY GENERAL                                     | GENERAL                       | ATTN: BANKRUPTCY DEPARTMENT     | PO BOX 142320                     |                      | SALT LAKE CITY | UT   | 84114-2320    |         |              |              | uag@utah.gov                       |
|  | STATE OF VERMONT ATTORNEY     |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| TTORNEY GENERAL                                      | GENERAL                       | ATTN: BANKRUPTCY DEPARTMENT     | 109 STATE ST.                     |                      | MONTPELIER     | VT   | 05609-1001    |         |              |              |                                    |
|  | STATE OF VIRGINIA ATTORNEY    |                                 |                                   |                      |                | l    |               |         |              |              |                                    |
| TTORNEY GENERAL                                      | GENERAL                       | ATTN: BANKRUPTCY DEPARTMENT     | 900 EAST MAIN STREET              |                      | RICHMOND       | VA   | 23219         |         |              |              |                                    |
|  | STATE OF WASHINGTON           |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| TTORNEY GENERAL                                      | ATTORNEY GENERAL              | ATTN: BANKRUPTCY DEPARTMENT     | 1125 WASHINGTON ST. SE            | P.O. BOX 40100       | OLYMPIA        | WA   | 98504-0100    |         |              |              |                                    |
|  | STATE OF WEST VIRGINIA        |                                 |                                   |                      |                |      |               |         |              |              | _                                  |
| TTORNEY GENERAL                                      | ATTORNEY GENERAL              | ATTN: BANKRUPTCY DEPARTMENT     | STATE CAPITOL BLDG. 1             | ROOM E 26            | CHARLESTON     | WV   | 25305         |         |              |              | consumer@wvago.gov                 |
|  |                               |                                 |                                   | STATE CAPITOL,       |                |      |               |         |              |              |                                    |
|  | STATE OF WISCONSIN            |                                 | WISCONSIN DEPARTMENT OF           | ROOM 114 EAST, P. O. |                |      |               |         |              |              |                                    |
| TTORNEY GENERAL                                      | ATTORNEY GENERAL              | ATTN: BANKRUPTCY DEPARTMENT     | JUSTICE                           | BOX 7857             | MADISON        | WI   | 53707-7857    |         |              |              |                                    |
|  | STATE OF WYOMING ATTORNEY     |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| TTORNEY GENERAL                                      | GENERAL                       | ATTN: BANKRUPTCY DEPARTMENT     | 123 CAPITOL BUILDING              | 200 W. 24TH STREET   | CHEYENNE       | WY   | 82002         |         |              |              |                                    |
|  |                               | ATTN: PRESIDENT OR GENERAL      |                                   |                      |                |      |               |         |              |              |                                    |
| TRATEGIC ASSET SERVICES, LLC                         | STRATEGIC ASSET SERVICES, LLC |                                 | H/2 CAPITAL PARTNERS              | 375 PARK AVENUE      | NEW YORK       | NY   | 10152         |         | 949-713-5040 | 949-713-5045 |                                    |
| GOVERNOR'S SQUARE MALL; HUNTINGTON MALL COMPANY      | THE CAFARO COMPANY            | ATTN: RICHARD T. DAVIS          | 5577 YOUNGSTOWN-WARREN RD.        |                      | NILES          | ОН   | 44446         |         | 330-747-2661 | 330-743-2902 | rdavis@cafarocompany.com           |
|  | THE LAW OFFICES OF DAVID A.   |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| OUNSEL TO WILLIAMS PARKWAY, LLC                      | GREER, PLC                    | ATTN: DAVID A. GREER            | 500 EAST MAIN STREET              | SUITE 1225           | NORFOLK        | VA   | 23510         |         | 757-227-5155 | 757-227-5158 | Dgreer@davidgreerlaw.com           |
|  |                               |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| COUNSEL TO WILMINGTON TRUST, NATIONAL ASSOCIATION,   |                               |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| N ITS CAPACITY AS INDENTURE TRUSTEE AND COLLATERAL   |                               | ATTN: DAVID R. RUBY, WILLIAM D. |                                   |                      |                |      |               |         |              |              | druby@t-mlaw.com                   |
| RUSTEE FOR THE 12% SENIOR SECURED NOTES DUE 2021     | THOMPSON MCMULLAN, PC         | PRINCE                          | 100 SHOCKOE SLIP                  | THIRD FLOOR          | RICHMOND       | VA   | 23219         |         | 804-698-6220 | 804-780-1813 | wprince@t-mlaw.com                 |
| OUNSEL TO TRIANGLE PLAZA I LLC                       | TORYS LLP                     | ATTN: ALISON D. BAUER           | 1114 AVENUE OF THE AMERICAS       | 23RD FLOOR           | NEW YORK       | NY   | 10036         |         | 212-880-6000 | 212-682-0200 | abauer@torys.com                   |
|  | UNITED STATES OF AMERICA      |                                 |                                   | 950 PENNSYLVANIA     |                |      |               |         |              |              |                                    |
| TTORNEY GENERAL                                      | ATTORNEY GENERAL              | ATTN: BANKRUPTCY DEPARTMENT     | US DEPT OF JUSTICE                | AVE NW               | WASHINGTON     | DC   | 20530-0001    |         |              |              |                                    |
| OUNSEL TO THE DIP DELAWARE TERM LOAN AGENT & AD      | WACHTELL, LIPTON, ROSEN &     |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| OC GROUP OF B 4 LENDERS                              | KATZ                          | ATTN: JOSHUA A. FELTMAN         | 51 WEST 52ND ST.                  |                      | NEW YORK       | NY   | 10019         |         | 212-403-1000 | 212-403-2000 | JAFeltman@wlrk.com                 |
|  |                               |                                 |                                   |                      |                |      |               |         |              |              | jafeltman@wlrk.com                 |
| O-COUNSEL TO NEXBANK SSB AND THE AD HOC GROUP OF B   | WACHTELL, LIPTON, ROSEN &     | ATTN: JOSHUA A. FELTMAN, EMIL   |                                   |                      |                |      |               |         |              |              | eakleinhaus@wlrk.com               |
| LENDERS  | KATZ                          | A. KLEINHAUS, NEIL K. CHATANI   | 51 WEST 52ND ST.                  |                      | NEW YORK       | NY   | 10019         |         | 212-403-1000 | 212-403-2000 | nkchatani@wlrk.com                 |
|  | WASHINGTON DC ATTORNEY        |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| TTORNEY GENERAL                                      | GENERAL                       | ATTN: BANKRUPTCY DEPARTMENT     | 441 4TH STREET NW                 |                      | WASHINGTON     | DC   | 20001         |         |              |              | dc.oag@dc.gov                      |
|  | WATT, TIEDER, HOFFAR &        |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| COUNSEL TO PINE TREE PROPERTIES                      | FITZGERALD, LLP               | ATTN: JENNIFER L. KNEELAND      | 1765 GREENSBORO STATION PLACE     | SUITE 1000           | MCLEAN         | VA   | 22102         |         | 703-749-1026 | 703-893-8029 | jkneeland@watttieder.com           |
| CO-COLLATERAL AGENT FOR THE SECURED REVOLVING        | WELLS FARGO BANK, NATIONAL    |                                 |                                   |                      |                |      |               |         |              |              |                                    |
| REDIT FACILITY                                       | ASSOCIATION                   | COUNSEL                         | ONE BOSTON PLACE, 19TH FLOOR      |                      | BOSTON         | MA   | 02108         |         |              |              |                                    |
|  | WHITEFORD, TAYLOR &           | ATTN: CHRISTOPHER A. JONES,     |                                   |                      |                |      |               |         |              |              | cajones@wtplaw.com                 |
| OUNSEL TO AD HOC GROUP OF TAJ NOTEHOLDERS            | PRESTON, LLP                  | JENNIFER E. WUEBKER             | 3190 FAIRVIEW PARK DRIVE          | SUITE 800            | FALLS CHURCH   | VA   | 22042         |         | 703-280-9260 | 703-280-9139 | jwuebker@wtplaw.com                |
|  | WILMINGTON TRUST,             | ATTN: TRU TAJ SECURED NOTES     |                                   |                      |                | T    | 1             |         |              | 1 222 2200   |                                    |
| NDENTURE TRUSTEE FOR THE TRU TAJ 12.00% SENIOR NOTES |                               | ADMINISTRATOR                   | 50 SOUTH SIXTH STREET, SUITE 1290 | İ                    | MINNEAPOLIS    | MN   | 55402         |         | 612-217-5651 |              |                                    |
|  | WYATT, TARRANT & COMBS,       |                                 |                                   |                      |                | 1    | -5.02         |         |              |              |                                    |
| OUNSEL TO THE HOMESTEAD COMPANY, INC.                | LLP                           | ATTN: JOHN P. BRICE             | 250 WEST MAIN STREET, SUITE 1600  | [                    | LEXINGTON      | KY   | 40507-1746    |         | 859-233-2012 | 859-259-0649 | jbrice@wyattfirm.com               |
| OUNSEL TO THE HOMESTEAD COMPANT, INC.                | EE!                           | ATTIVE SOTINGE. BRICE           | 250 WEST WAIN STREET, SOTTE 1000  |                      | LEAINGTON      | 1    | -0307-1740    |         | 033 233-2012 | 055-255-0049 | Jones Wyattiinii.com               |
| ERSHENSON PROPERTIES TRUST, AND UNILVER UNITED       |                               |                                 |                                   | 1                    |                | 1    |               |         |              |              |                                    |
| TATES, INC.  | ZEMANIAN LAW GROUP            | ATTN: PAUL A. DRISCOLL          | 223 EAST CITY HALL AVENUE         | SUITE 201            | NORFOLK        | VA   | 23452         |         | 757-622-0090 |              | naul@zomanianlaw.com               |
| IMIES, INC.  | LEINIAMIAM LAW GROUP          | MITIN. PAUL A. DRISCULL         | 223 EAST CITY HALL AVENUE         | JOUITE ZUI           | INUKFULK       | IVA  | Z345Z         |         | /3/-022-0090 |              | paul@zemanianlaw.com               |